



*Aiglemont  
60270 Gouvoieux, France*

18<sup>th</sup> February 2010

*My dear spiritual child,*

On 24<sup>th</sup> of January, I wrote to you in response to your letter of 4<sup>th</sup> of January 2010, in which I confirmed to you that for reasons which I explained and which I hoped you would have shared and agreed with, I have to maintain absolute and effective control over my communications to the Jamat.

I had invited you to confirm that you would respect my wishes but sadly that does not seem to be the case. In my letter I had indicated that I wished you to respond to me directly and within 72 hours.

I indicated that I wanted you to respond to me directly, as in normal circumstances, Murids communicate with the Imam through their national councils.

You, on the other hand, sought a meeting with me, which was neither necessary nor possible. It would have been sufficient that you write to me promptly, confirming that you would abide by the guidance I had sent you.

I understand that you spoke a number of times with Vazir Shafik Sachedina, subsequently you accused Mrs Michelle Parkes of having forged my signature on the letter which I sent to you dated the 24<sup>th</sup> of January.

Let me be precise:

The letter that you received dated 24<sup>th</sup> of January and signed by me was both written by me and signed by me. Mrs Parkes has been in my service for 28 years and to make an accusation such as the one you have made about an employee of the Imam who has served loyally for so many years is completely unacceptable to me, as well as being highly offensive to Mrs Parkes, and is no doubt a matter on which she could seek legal redress, and on which she would have my full support.

I had hoped that my letter of 24<sup>th</sup> of January would have convinced you not to prolong further the unacceptable situation you have created. I wrote to you personally, as I am doing today in the hope that this matter could be resolved quickly and effectively as between a loyal Murid and the Imam. I confirm in all respects the text of that letter. This is the reason I am sending you this second letter and I want you to know that it is the last one I will send you on this matter. If it cannot be solved in the relationship of a Murid to his Imam, I will have no other choice than to use all the measures available to me to enforce my rights, and to exercise effective control on my communication with my Jamat.

*This is not at all the course I would wish to have to follow.*

*Yours affectionately,  
Aga Khan.*

Mr. Nagib Tajdin  
P.O. Box 38236-00623  
Parklands  
Nairobi  
Kenya