

Aga Khan copyright Lawsuit – Lifting the veil

Meeting with His Highness the Aga Khan

A unique meeting, and how Aga Khan (Imam¹), uses his authority, and gives guidance² in an unprecedented and a confrontational lawsuit filed in his name.

On 27th July 2010, the two defendants, Nagib and Alnaz applied to the court for a meeting with His Highness the Aga Khan, the named plaintiff. The Lawyer, B Gray refused, and filed an objection. A hearing was fixed. Nagib represented himself at that hearing and he gave his reasons²⁰. Judge Richard Boivin ruled in Nagib's¹⁴ favour. The lawyers appealed to block the Imam from meeting his two spiritual children. This was dismissed by the court.

When walking out of the court after that hearing, Nagib was assaulted on the street by one, Mehboob Kamadia, who was accompanied by 3 other thugs. They were also spreading misinformation. At a later date, inside the prayer hall at Unionville in Toronto, the same group assaulted Alnaz, who defended himself the police had to be called. The matter proceeded to court. The Judge ruled in favour of Alnaz.

After winning this motion, Nagib received a call from the Court. Nagib was asked "what was my cost for the hearing." He said "I was not expecting this call. Although I had to come all the way from Nairobi for this hearing, I said \$300."

After that on 13th October 2010. Mr Gray, the lawyer said he will not comply with the court order. This would be contempt of court. Nagib immediately wrote to Judge (Tabib), informing the court and requesting an urgent tele-conference with all parties. Nagib knew the Imam was coming to Toronto the next day, for 3 days.

In anticipation. Nagib left for Toronto with a lot of prayers and hope. Driving on the highway 401, he received the tele-conference call from the Court.

He said, "I parked my car on the side road to be able to talk freely. Judge Tabib asked Gray why he was still refusing to comply with the court order. Gray said the Imam was too busy and had a Speech. Nagib replied that the Speech (La Fontaine-Baldwyn lecture), was only the next day at Night and that the Imam was coming for 3 days. Gray said Nagib knew more than him about the schedule of His Highness. Judge Tabib therefore "ordered" Gray to arrange for the Imam to meet Nagib and Alnaz for 15 minutes anytime on 15th (the next day) or 16th. Gray said there were security issues so if the meeting were to happen, he should be allowed to choose the place, time, and bring the court-typist to tape and type"

Nagib agreed immediately. His prayers were answered. Nothing was more important than this meeting. Nagib was informed at 10 pm that evening, that he should come with Alnaz to the lawyers, office at 10 am the next morning. If Gray and leaders had not set this meeting, then

1 The Lawyers, and his firm would be in contempt of court

- 2 The Imam would be in contempt of the court order
- 3 The Court will lose credibility regarding their claim of who is the real plaintiff
- 4 They would lose the case and be asked to prove that the real plaintiff was the Aga Khan.

When the author first met Nagib and Alnaz in Toronto. Without any notice, he requested Nagib and Alnaz to give us an impromptu minute by minute account of their meeting with Imam. He asked Nagib if he can record it. Dafina, who also attended that meeting, was present. They all agreed.

Nagib started and said, "Brian Gray 's office is at the Royal Bank plaza in Toronto. This was Friday. When we arrived, we did not know that the Imam was already in another room on the same floor being briefed. We were in the meeting room and the court reporter was setting the recording equipment. We set on one side. Alnaz out of respect removed his shoes which we would normally do when we go inside the prayer hall (Jamatkhana).

At 10:40 the Imam arrives with Brian Gray. We rose up as Imam entered. Dafina was sitting outside in the lobby area, near the lift with Gray secretary. She saw when Imam came in to the other room, and into this room, and left"

Alnaz continued. "First it was a very small room. We were facing the other side, and the entrance door was at the back, on my left. The court reporter was on our right at the head. There were three chairs on my left and there were also three chairs opposite. When Imam entered. Brian Gray introduced us. He said pointing, this is Mr Tajdin and this is Alnaz Jiwa. Mawla Bapa¹ said hello to both of us. Nagib added that "this was a very intense moment. Being so close to Imam. This is like you are not any more in this world"

Alnaz added "My first impression was that Mawla Bapa is looking very old. He also looked tired. Gray then introduced the court reporter. He tells Imam to take a seat next to the reporter. Therefore, he has to walk around on the other side from the left to the right side opposite us. Just as he was walking, before he was even seated, Mr Gray says to Imam¹. "Your Highness the court reporter is going to affirm you. At that moment Mawla Bapa² was right opposite me on the other side. He stopped and said to the reporter, "oh, so what do I have to say". The Court reporter said nothing. I have to ask you a question and all you have to do is reply. Imam said, "Oh". Imam sat down in his chair.

Alnaz continues. "At that point I knew he was giving me a message because I was very, very nervous. We had used our intellect, our faith, and we believed in what was happening, but then we could have been wrong. So, this was very nerve-racking for me. Imam I felt knew I was very anxious about all this and not wanting to do anything that annoys him. By saying what do I have to do to the reporter was a message for me. He was saying to me that he did not sign the affirmation. A few months ago, he is supposed to have signed an affirmation and so would know. We had said openly that was not signed by Imam. It was a forgery. He would in any event have known and he has given evidence in court in the past and he is educated at

Harvard. I knew he was giving me a message to reassure me and I felt very reassured at that moment. I knew then that I think we are right and we don't have too much to worry about.

Gray was sitting next to Imam. Next to Gray was Mohammed Manji & next to him Shafik Sachedina. We did not expect them inside the discovery room. But they came. I thought (wrongly) maybe Imam invited them. We were not going to be strict litigants and object to them”

Nagib continued and said. “When we came in the room, Imam was not there. I told the court reporter that you don't need to affirm His Highness we will accept and consider that it is done. I did not want anyone to embarrass Imam and ask him to tell the truth. She said Mr Gray has said I have to affirm His Highness. I was in a bit of a shock. We are not looking at this legally. All we want is for him to come and give us his instruction and we will do whatever he tells us. So why is Gray insisting and embarrassing Imam with all these legal things. Imam was so gracious in coming. He did not have to come.

So now Imam is sitting opposite me, Alnaz to my left, and B Gray opposite him. M Manji is on his left and Sachedina is on Manji's left. I did not know who invited Sachedina and Manji. I knew after this meeting, when Gray wrote to me and said that he had invited them. He had not asked my permission. This further confirmed to me, they were the real plaintiffs. Gray would never come alone without his real clients.

Alnaz continues “I will go a couple of months back when Gray completed my cross examination. As I was packing up. Nagib is talking with Gray. Everything is off the record. Nagib was telling Gray, look, all we want is 5 minutes with Imam. If he confirms that he has written the letters, that is it. We don't need anything more. Gray said that “they do not want to reward you with a meeting with His Highness” (meaning Shafik Sachedina & M Manji). I said Gray, “you see you say “they”, don't want to reward us. So, it is not His Highness who does not want to see us. Gray said it was a slip of the tongue. I did not believe that.

Nagib then added “When we had cross examination with Sachedina and Bhaloo, they admitted that Imam never asked them to give their affidavit in court, and Imam has not given any affidavit. So, the real people behind the case was not Imam. It was clear that Gray was obeying Sachedina and Manji Alnaz continued. “The doors are now closed and the reporter is on the record. Gray tells Nagib “go ahead and ask your questions” Nagib very humbly said to Imam “I am here just to seek Khudavands⁹⁷ guidance and whatever you wish to tell us. Nagib has written this letter of January 2010, so he turned it and slid it towards Imam. He came a bit forward and pulled the letter, out his glasses on and started reading. As he started Gray bends over and snatched the letter from Imam's hand. I was watching Imam. He showed no emotion. He took out his glasses and put them back in his front pocket and he just sat back with his face down. He did not look at anyone. Gray says to Nagib that you are not going to give any documents now. So, ask your questions now. You are here to ask questions. Nagib said I will not ask questions of our Imam. I am here to seek his guidance. Whatever he tells me I will do.

Nagib continues. "I then turned to Hazar Imam and said Khudavind⁹⁷, I am not here to ask any questions. I started by saying to Imam. I beg your forgiveness. I never wanted it to be like this. I am not here to ask questions. I am here to seek guidance and I have already committed in writing that whatever you will tell me I am going to do it. Gray was still insisting and asked me to ask questions. Gray was quite aggressive, bullying, loud and making gestures. He then raised his voice and said if you are not going to ask questions we are finished, we will see you in court. Gray stood up.

Alnaz continues. "At this point Hazar Imam¹ requested him to sit down and says softly May I make a suggestion. Gray could not say no and said yes. He sat down and asks the court reporter to go off the record. He did not ask our permission to do so. Then Hazar Imam¹ says 4 sentences together looking at Gray. If they "acknowledge" my copyright, and return undistributed copies to Tariquah Board. That is the honourable thing to do and turning his face toward us he said I will meet with you outside this litigation to decide what steps to take next. Nagib and I both said Yes Khudavind⁹⁷

Nagib added "Hazar Imam was facing me. When he said this is the honourable thing, he was looking at Gray and started to turn.

Alnaz continues. "At that time Gray says let us go on the record. He said we have now agreed to issue a consent judgment in accordance with the claim. I heard but that we had not discussed. I did not want to create an issue in front of Imam. We had all heard and so I did not think this will be an issue. I full well expected to do what Hazar Imam had said. The reported is now of the record and so technically, legally that is all over. They could have stood up and gone.

Gray then tells Imam off the record, would you like to talk to them about the Mehmani¹⁷ in 1992. Gray would have been certain that, the Imam will say that he does not recall it, or he did not give his consent, as Gray claimed in the statement of claims. Imam says he remembers when that Murid presented that Farman book to him.

Nagib takes over and continues. "I think Gray thought Hazar Imam will reply in his favour. Your highness would you like to tell them about the Mehmani¹⁷. I was so happy Gray asked. That this moment came because the whole case is about this Mehmani¹⁷. I knew Hazar Imam will not start lying. He will say what happened. Hazar Imam said: "let me explain to you. I remember very well. It was against this backdrop. His right hand is gesturing from up to down. When this book was presented to me. It was at a time when with ITREB we were looking for competent people to translate the Farmans into French, Farsi etc. In other languages. When this book was presented to me, I gave them the instruction in accordance." This is about the first red book of Farmans "Kalame Imam e Zaman" volume one. 1957 to 1991 (Farman to the Western World Vol 1). Hazar Imam knew it was volume one. This was 15th Aug 1992. (since 1992 the integrity of any Farmans published have never been questioned by Shafik Sachedina of ITREB or Aziz Bhaloo or M Manji)

Some of the earlier Editions of the Book since 1992



Nagib goes on “Hazar Imam saying he remembers, was paradise to me because these people were saying (in court filing) there are thousands of Mehmani’s¹⁷, Imam does not remember, and Bhaloo saying it is only a few seconds. Brain Gray also said Imam can’t remember. But Hazar Imam is saying “I remember it very well”. Hazar Imam has now confirmed that he gave us the instructions to continue. (At this meeting Hazar Imam did not say he is plaintiff or that he is withdrawing consent, or to stop, or that he wrote the letters)

Imam said 3 things in the Mehmani¹⁷ he has now confirmed them.

- Firstly, to continue what you are doing.
- Secondly, be successful,
- Thirdly when you finish come back to me. We will see what else we can do together

Nagib added, we were successful as I printed the Golden edition. We

have now come back to Hazar Imam. Hazar Imam then continued and talked about Farmans², Ginan²⁷ and Da’is⁴⁴. This was not expected or to be discussed.”

Alnaz takes over “After Hazar Imam finished talking about Mehmani¹⁷. I then raised my hand to Hazar Imam. Imam nodded. I said Khudavind⁹⁷, on behalf of all murids involved in this project for any errors or mistakes we seek your forgiveness. He said lovingly it is all forgotten and he gestured with his hands. He repeated it. To me that was a relief also because he did not say I accept your mistakes.

Then Hazar Imam, totally unprompted, volunteered and said softly to me, just for your information, I don’t edit my Farmans, I annotate them. In the claim Gray said Hazar Imam annotates and edits his Farmans. Sachedina said Imam edits his Farmans. We had said Hazar Imam does not annotate or edit. In my eyes Hazar Imam knows and he is clarifying this for all of us. He added that I have all of them (Farmans), they can be produced to you if you want or if you so wish. Hazar Imam continued that Imams Farmans cannot be changed. He is therefore confirming unequivocally that he does not edit, or change his Farmans. He annotates them (Explains the content). This clearly contradicts what Gray said in the

statement of claim and Sachedina affidavit and cross examination. Hazar Imam continued and said that “you know from our history that when the Imams Farmans were changed, the dais was hurt. It is my responsibility to protect my Farmans, and my Ginans”. Did he mean to protect them from Shafik and Manji by others having and sharing, I wondered.

Nagib continued “Khudavind⁹⁷ I have a confession to make. Hazar Imam says, yes what is it? Khudavind, I take full responsibility for publishing these Farmans, but Alnaz here and he points to me, is not involved in this at all, Khudavind⁹⁷ not even one page. Mawla Bapa looks at him and said lovingly “I know” he pauses and adds again “I know Mr Jiwa is not involved in this”. Then Mawla Bapa⁹⁷ turns and looks at me. His voice goes down even more and he says “I know that”. He says this very softly and so lovingly. I put my hands on my Chest and said Ameen Khudavind⁹⁷. I will never ever forget this love and moment.

Nagib then says, in this meeting 2 or 3 times Hazar Imam said we will meet again. I want to meet you again. He took my name “Nageeb”, a few times. He said my name so beautifully. I told my mother that you have not called me, with so much love as Hazar Imam did.

Gray then said to Hazar Imam that they are enquiring about previous Imams Farmans. We were not really. This must be he wanted to check what Shafik had said. Hazar Imam replied. “Farmans of past Imams? They are My Farmans, and he added in a profound voice, I am the Imam of the Time... (another significant confirmation, contradicting Sachedina and Gray)

Alnaz said Khudavind⁹⁷ I want to seek clarification if I may. He says yes. I said Khudavind you said about returning undistributed copies book to return to Tariquah board. All the books we have sold or given away can everyone keep them? Hazar Imam confirmed “That is exactly what I meant”

Sachedina at this point intervened in a louder voice. But Khudavind we can make an announcement in Jamat Khannas for everyone to return the books. Hazar Imam turns to his right to look at him past Gray. And said “It will be nice if we spoke with one voice” Then Shafik disrespectfully said that we make an announcement in Jamat Khannas⁹ that those who wish to return the books can return them. Hazar Imam said then to him that, “they can keep the book” he repeated this again. (this is Dafina who confirms the conversation between Gray and the Imam when Imam came out of the room). Sachedina said he should return the remaining book to IIS. Hazar Imam said: “you mean ITREB?” Nagib then said he has about 200 books he can give to ITREB Kenya. Hazar Imam said OK, Hazar Imam that said I have a request of you. I would like you to withdraw your allegations of fraud against my staff. Nagib said we will do it. Gray asked on record of Nagib will withdraw against staff. He agreed (This excludes Shafik Sachedina as he is not staff but an officer). I had not connected that the department of diplomatic affairs was Sachedina too. To me Michael Parkes is staff. So, I agreed. Alnaz was not asked by Gray.

At this point M Manji says in a loud voice. He did not respectfully ask If he can speak. May I say something. He says to Hazar Imam “Before we finish, we need to deal with their website.

It is causing a lot of trouble. Tell Nagib to close his website down. Hazar Imam looked up surprised. He says I am not familiar with the website issues. So, I cannot deal with it today. So, Manji had not even raised this with the Imam before.

Alnaz said. "I was very surprised at this because, in the claim the website is mentioned by Gray with Alnaz as the owner. Also, the forged letter mentions the website. M Manji does not keep quiet, and accept what Imam has said. He then adds says, but Khudavind⁹⁷ you know we have AKDN, and Ismaili.org. And they have Ismaili .net - This is really confusing the Jamat and Jamat don't know which is authentic & authorised. So, we should close theirs down. Hazar Imam looks at him and said "it will be nice if we spoke with one voice." Then looking at M Manji, he pointed his finger towards us and said "Why can't you work together with them "pointing to us

Manji has never contacted Nagib or Alnaz to work with them or regarding this lawsuit before and after. Shafik Sachedina said in the cross examination that Imam had asked them to review and prepare a report on websites. Manji (and his VP Talib, the lawyer) were clearly very involved in this lawsuit and with giving instructions and information to Gray.

At this point Gray intervenes. He says the meeting is now over. They all stood up. Hazar Imam is still there sitting. This was so embarrassing and so disrespectful to Hazar Imam. Gray was being a lawyer, with no due respect for Aga Khan

Alnaz continues, at this point I raised my hand. Hazar Imam sitting, leaned forward and said "Yes", I said Khudavind⁹⁷ I have brought a Mehmani on behalf of all the murids and their families and those who have supported this project. I had the box of chocolates on the table. I put my hand on it. Hazar Imam put his hand on his chest and said "I accept your Mehmani¹⁷" but it is not appropriate for me to accept it in this room. If you give it to me outside the law office, I will accept it, twice he repeated "but I accept it". He then said khuda Hafiz to me, and then to Nagib with his hand still on his chest. (Khuda Hafiz is a blessing of Protection by God).

Nagib continued, "Hazar Imam left and Alnaz started to put his shoes on. We waited in the room for quite a few minutes"

Dafina, Alnaz's clerk was outside in the lobby. She explained what she saw and heard. "When I came there was only me and secretary of Gray in the lobby reception. There were two security guards who came up with Hazar Imam and waited by the lift. From 10 to 10.35 Hazar Imam with Manji and Sachedina were in a room. Lots of paper. Gray came in and out of the room a few times with papers. Then they all went to the room where Nagib and Alnaz were. At about 11.10 Hazar Imam came out first and was walking quite fast or briskly to the lift. Gray was walking behind trying to catch up. I heard him say to Imam I am sorry. Now they will sign this and that's it. Hazar Imam made no response and increased his pace very quickly. I was stunned to see this. He left them all and did not even say good bye or shook hands. He got in the lift with one of the guards and left. Shafik and Manji left after that on their own.

A summary of what the Imam said;

1. The books distributed are not to be returned.
2. The undistributed books to be returned.
3. The integrity of Farmans was not in issue and so confirmed
4. Allegation of forgeries against the staff (M Parkes) to be withdrawn
5. He offered annotated Farmans to Nagib and Alnaz.
6. He said does not change or edit his Farmans. He annotates them.
7. Farmans and Ginans²⁷ of the previous Imam are his Farmans and his Ginans.
8. Imam was not asked, and did not say he wrote the letters or that he was the plaintiff.
9. Nagib's website is not to be closed. M Manji asked Imam to say. Imam did not.
10. Settle by consent. Sachedina says what of the 2 followers do not sign. Imam said they will sign.
11. Asked Leaders to work together with Nagib and Alnaz "Why can't you work together with them"

For any Ismaili, seeing and meeting Imam is a blessing, called of a Zahiri Deedar²⁴. *"When you see Hazar Imam even in a car, it is a Deedar (Aga Khan III)*. Guidance Imam gives in any setting is a Farman² to be obeyed and followed.

Alnaz continued regarding a consent order which the mam said should be signed and the lawsuit settled. "We waited for 2 hours. Gray then said it is not ready and so he will email it to us. He needs more time and to get Hazar Imam to approve. We left. Nagib said, "when I came down, a journalist from Ottawa newspaper called me. I said there will be a consent judgement and I could not talk to him more but that the matter has ended and it will bring peace to the community"

Alnaz continued "When Gray sent the draft consent, it was not what was agreed by Hazar Imam. Gray said in it for example all books are to be returned, that we have infringed copyright. He did not have the withdrawal of the allegation against staff. I wrote to him and said this is not what was agreed by Hazar Imam. He amended the first draft which was still not what was agreed by the Imam. This was not Hazar Imam but, he with Shafik and Manji at work. Alnaz refused to sign. Nagib signed what was agreed and sent. They did Counter-sign

Nagib sent questions, as a legal formality to be asked to the Imam at the meeting. Nagib and Alnaz did not ask them because all they wanted was whatever guidance Imam decides gives to them. By not asking the questions and allowing the Imam to speak. The lawyers can "legally" stop the transcript or parts of it from being admitted as evidence.

The 4 questions

1. Does the Aga Khan remember the Mehmani¹⁷ of 1992? (Imam volunteered and said yes and he explained)

2. Did he receive and read Mr. Tadjin's letter to him dated 4 January 2010? (Not asked and no response)
3. Did he sign and send the letter dated 24 January 2010, and 18 February 2010? (Not asked and no response given)
4. Did he appear before a notary public in Boston and sign the affirmation? (Not asked and no response given)

Surprising the Lawyer did not ask these questions of the Imam formally? Nagib and Alnaz were certain the 2 Leaders did not want to end the lawsuit, and they wanted, and thought the court will order all the books to be returned. That was their main objective. Then they could make more misleading announcements, & to maintain credibility going forward

Mr Gray, manipulated the transcript of the meeting. This was circulated widely. Judge Tabib ordered that the transcript circulated by Gray of that meeting was not to be used in the hearing on 7th December 2010. This is one of the minefields of legal technicalities used by Lawyers for their advantage. Like also controlling the recording of the meeting was in this case by Gray.

Nagib kept asking Gray for the transcript and the contact of the court typist and he did not get until after 2 weeks, which was incomplete with errors. Nagib wrote to the court on 27 October 2010⁸² The court made a record of this disagreement on 2 Nov 2010⁸³

Imam was giving very clear specific guidance in the meeting. Imam it seems knew that this lawsuit will not end, but will continue and what the court judgement will be. When you are in the presence of the Imam, the Imam looks at not what you say and do, but at what are, and sincerity of your intention³⁹. This is called Niyat³⁹.

Gray, Sachedina and Manji misinterpreted what the Imam said. Their intention and motivation were not the love of Imam and Farmans. If that was the case, they would have ended the lawsuit that day. They could have clarified with the Imam if they really were in any doubt. In fact, they would have never started the lawsuit.

After this meeting, the author decided and made his first open contact with Nagib and Alnaz by emails. And contacted Shafik Sachedina and the National UK President a Mawji with a view to try to end the lawsuit and to get to the bottom of the real reasons and facts Later I there was a meeting with Azim Lakhani, the Chairman of LIF¹⁰

Sachedina Manji, Bhaloo and group, have considerable legal and political networks and resources available to them in Canada. And the firm of lawyers, is one of the top law firms in the country with their own legal and political networks and connections. On the other hand, Nagib and Alnaz were representing themselves and are not experts in litigation, and at the time not having independent expert to give evidence on matters of faith.

Therefore, the author was not optimistic of the court outcome on 7th December 2010. The meeting and guidance by the Imam gave a considerable sense of comfort and hope to the two followers.

His Highness did have any issue in contradicting what the lawyers filed in his name and what Sachedina, Bhaloo and Manji said in the meeting or their affidavits. After the meeting of 15th October. The Lawyers with the two Leaders were legal, aggressive and confrontational. They refused to accept Nagib' s signed consent.

In order to save courts time Nagib agreed the following. "Letter from Defendant Nagib Tajdin (e-mail message) to the attention of Madam Prothonotary Tabib dated 23-Nov-2010

"In a case management conference of 18-Nov-2010, Madam Prothonotary Tabib made clear that only additions from the cross examination related to the Motions to be heard on 7th and 8th December 2010 would be added in the revised documents.

To narrow the issues and save time of the Court, I agreed not to argue that the Aga Khan was not the plaintiff, but I have not agreed that he is the plaintiff.

Yet Mr. Gray has presented arguments concerning this in his revised memorandum. In the matter of discovery, the content or meaning of the appearance of the Aga Khan at discovery was not to be argued by any party. I have received the revised Motions and Responding Memorandum by Mr. Gray. **Contrary to the discussions and instructions of the Court, Mr. Gray has argued forcefully both the discovery interpretation and his interpretation of the defendant's acceptance not to argue that the Aga Khan is plaintiff. This is outrageous and unethical. Mr. Gray told you on a number of occasions that he is an officer of the Court, yet he is refusing to abide by your Directions made in this matter.**

I trust the Court will direct Mr. Gray to respect its instructions on these two matters and to remove, from his revised factum, all paragraphs which are not in evidence by way of affidavits or cross-examinations.

The court order excluding the meeting to be a part of the summary judgement hearing. "To the extent any party were to raise, at the hearing of the motion for summary judgment, anything of what occurred at the attendance on discovery, **they would be precluded from so doing unless admissible evidence of those facts were put before the Court.** The motions for summary judgment are now fully briefed. **No further evidence may be filed for use at the hearing of the motions** without leave of the Court, to be sought by way of motion. (2 November 2010)

At the hearing, Mr Gray the lawyer brought this up in his verbal submission. Legally, to also divert attention away from him, to show because the Imam was there, he was the real plaintiff. A legal tactic which is not surprising, from those not respecting the wishes and Farmans of the Imam. However the two followers were respecting what their Imam says and had said.

The meeting and guidance, (Farmans) on 15th October 2010, was enlightening, and gave a clearer understanding of the facts and the truths. Aga Khan's authority is clearly not being respected. His, guidance was not followed by the leaders, who are first his followers and have given an oath of Leadership to obey and serve, with devotion, and protect the constitution.

We now move on to the court hearing in December 2010, and the Judgement. And difference between that, and what the Imam said.

Maheub Chatur ©

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